

**DEPARTMENT OF NY VFW AUXILIARY**

**SCHOLARSHIPS**

**YEAR – END REPORT**

**MUST REACH DEPARTMENT CHAIRMAN BY APRIL 15, 2026**

**Lori Juskiewicz**

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Auxiliary Name \_\_\_\_\_ # \_\_\_\_\_

District #: \_\_\_\_\_ Auxiliary Chairman: \_\_\_\_\_

**VFW SCHOLARSHIPS**

1. Did your Auxiliary assist the Post in promoting or conducting the VFW National Patriot's Pen Essay Contest?  
Y / N
2. Did your Auxiliary assist the Post in promoting or conducting the VFW National Voice of Democracy Audio  
Essay Contest? Y / N

**VFW AUXILIARY SCHOLARSHIPS**

1. Did your Auxiliary promote the Young American Patriotic Art Contest? Check if Yes:  
Two-Dimensional Art? \_\_\_\_\_ Three-Dimensional Art? \_\_\_\_\_
2. Did your Auxiliary donate to National Presidents special program "Continuing Education"? y/N

**RECOGNITION**

1. Did your Auxiliary host or co-host an awards ceremony with the VFW to recognize awardees and participants in  
any/all contests? Y / N
2. Total dollar amount and/or value of awards presented by your Auxiliary in all contests. \$ \_\_\_\_\_

Auxiliary Chairman Signature \_\_\_\_\_

Chairman Phone Number \_\_\_\_\_ Email \_\_\_\_\_